



**2022 SMP Package I (Candlelight Ln, W. Hollywood Ave, Leming Dr) Project  
Solicitation Number: CO-00468  
Job No.: 21-5009 & 21-5511**

**ADDENDUM 1  
September 27, 2021**

To Bidder of Record:

This addendum, applicable to work referenced above, is an amendment to the bid proposal, plans and specifications and as such will be a part of and included in the Contract Documents. Acknowledge receipt of this addendum by entering the Addendum number and issue date on the space provided in submitted copies of the bid proposal.

**RESPONSES TO QUESTIONS**

No questions were submitted by the due date specified on the contract document.

**CHANGES TO SPECIFICATIONS**

***1. Page IB-4, Instructions to Bidders, 9., b. is amended to read as follows:***

Contractor agrees that, unless it is a sole proprietorship or a company with fewer than 10 full-time employees and the value of this Contract is less than \$100,000, it:

- a. does not boycott Israel and will not do so during the term of this Contract;
- b. does not boycott energy companies and will not do so during the term of this Contract;
- c. does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and will not discriminate during the term of the Contract against a firearm entity or firearm trade association;

This provision is in compliance with Chapters §2271 and 2274 of the Texas Government Code. SAWS agrees to comply with the United States and Texas Constitutions in consideration of whether to enforce this provision.

***2. Remove and replace the Bid Proposal in its entirety with the attached.***

***3. Remove and replace Article VIII in the Supplemental Conditions with the attached.***

**END OF ADDENDUM 1**

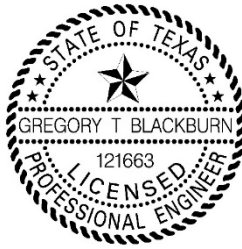
This Addendum is seven (7) pages in its entirety, with two (2) attachments.

Attachments: Bid Proposal (4 pages); Supplemental Conditions (1 pages)



---

Greg Blackburn, PE  
K Friese + Associates  
(TBPE Firm #6535)



BID PROPOSAL

PROPOSAL OF \_\_\_\_\_, a corporation  
a partnership consisting of \_\_\_\_\_  
an individual doing business as \_\_\_\_\_

THE SAN ANTONIO WATER SYSTEM:

Pursuant to Instructions and Invitation to Bidders, the undersigned proposes to furnish all labor and materials as specified and perform the work required for the project as specified, in accordance with the Plans and Specifications for the following prices in the bid proposal to wit:

**PLEASE SEE ATTACHED LIST OF BID ITEMS.**

\_\_\_\_\_  
BIDDER'S SIGNATURE & TITLE  
\_\_\_\_\_  
FIRM'S NAME (TYPE OR PRINT)  
\_\_\_\_\_  
FIRM'S ADDRESS  
\_\_\_\_\_  
FIRM'S PHONE NO. /FAX NO.  
\_\_\_\_\_  
FIRM'S EMAIL ADDRESS

The Contractor herein acknowledges receipt of the following: Addendum Nos. \_\_\_\_\_

OWNER RESERVES THE RIGHT TO ACCEPT THE OVERALL MOST RESPONSIBLE BID.

The bidder offers to construct the Project in accordance with the Contract Documents for the contract price, and to complete the Project within **275** calendar days after the start date, as set forth in the Authorization to Proceed. **The bidder understands and accepts the provisions of the contract Documents relating to liquidated damages of the project if not completed on time.**

Complete the additional requirements of the Bid Proposal which are included on the following pages.

**Statement on President's Executive Orders**

Has your firm previously performed work subject to the President's Executive Orders Numbers 11246 and 11375 or any preceding similar executive orders (Numbers 10925 and 11114)? Yes  No

- (1) Are you, Contractor, held or controlled by individuals who are citizens of China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes  No
- (2) Are you, Contractor, held or controlled by a company or other entity, including a governmental entity, that is owned or controlled by citizens of or directly controlled by the government of China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes  No
- (3) Are you, Contractor, headquartered in China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes  No

Rev. 091021

**2022 SMP Package I (Candlelight Ln, W. Hollywood Ave, Leming Dr)  
(SAWS Job No. 21-5009 & 21-5511)**

Line No.	Item No.	Spec Item	Description	Unit	Quantity	Unit Price	Total Price
1	1w	103.1	REMOVE CONCRETE CURB	LF	484	\$	\$
2	2w	103.3	REMOVE CONCRETE SIDEWALKS AND DRIVEWAYS	SF	289	\$	\$
3	3w	203	TACK COAT	GAL	119.5	\$	\$
4	4w	205.2	HOT MIX ASPHALTIC PAVEMENT - TYPE B (10" COMPACTED DEPTH)	SY	845	\$	\$
5	5w	205.4	HOT MIX ASPHALTIC PAVEMENT - TYPE D (2" COMPACTED DEPTH)	SY	1194	\$	\$
6	6w	208.1	SALVAGING, HAULING & STOCKPILING OF RECLAIMABLE ASPHALTIC PAVEMENT (2" DEPTH)	SY	118	\$	\$
7	7w	413	FLOWABLE FILL	CY	22.8	\$	\$
8	8w	500	CONCRETE CURB, GUTTER, AND CONCRETE CURB AND GUTTER	LF	484	\$	\$
9	9w	502.1	CONCRETE SIDEWALKS	SY	14.4	\$	\$
10	10w	503.1	PORTLAND CEMENT CONCRETE DRIVEWAY	SY	16	\$	\$
11	11w	530.1	BARRICADES, SIGNS, AND TRAFFIC HANDLING - CANDLELIGHT	EA	1	\$	\$
12	12w	530.1	BARRICADES, SIGNS, AND TRAFFIC HANDLING - LEMING	EA	1	\$	\$
13	13w	550	TRENCH EXCAVATION SAFETY PROTECTION	LF	1885	\$	\$
14	14w	818	6" PVC WATERLINE (RESTRAINED) (ALL DEPTHS)	LF	31	\$	\$
15	15w	818	8" PVC WATERLINE (RESTRAINED) (ALL DEPTHS)	LF	1854	\$	\$
16	16w	824	RELAY 3/4" SHORT SERVICE	EA	19	\$	\$
17	17w	824	RELAY 3/4" LONG SERVICE	EA	25	\$	\$
18	18w	824	CUSTOMER SHUTOFF VALVE	EA	44	\$	\$
19	19w	828	8" GATE VALVE	EA	5	\$	\$
20	20w	833	NEW METER BOX	EA	44	\$	\$
21	21w	833	EXISTING METER AND NEW METER BOX RELOCATION	EA	44	\$	\$
22	22w	834	FIRE HYDRANT	EA	3	\$	\$

23	23w	836	PIPE FITTINGS, ALL SIZES & TYPES	TN	0.9	\$	\$
24	24w	840	6" WATER TIE-IN	EA	2	\$	\$
25	25w	840	8" WATER TIE-IN	EA	5	\$	\$
26	26w	841	HYDROSTATIC TESTING	EA	2	\$	\$
27	27w	844	2" BLOW-OFF, TEMPORARY	EA	6	\$	\$
28	28w	858	CONCRETE ENCASEMENT, CRADLES, SADDLES AND COLLARS	CY	2.0	\$	\$
29	29w	3000	REMOVAL, TRANSPORTATION, AND DISPOSAL OF VARIOUS SIZES OF AC PIPE	LF	52	\$	\$
30	1s	103.1	REMOVE CONCRETE CURB	LF	913	\$	\$
31	2s	103.3	REMOVE SIDEWALKS & DRIVEWAYS	SF	2483	\$	\$
32	3s	203	TACK COAT	GAL	158.9	\$	\$
33	4s	205.2	HOT MIX ASPHALTIC PAVEMENT - TYPE B (10" COMPACTED DEPTH)	SY	1255	\$	\$
34	5s	205.4	HOT MIX ASPHALTIC PAVEMENT - TYPE D (2" COMPACTED DEPTH)	SY	1594	\$	\$
35	6s	413	FLOWABLE FILL	CY	80.9	\$	\$
36	7s	500	CONCRETE CURB, GUTTER, AND CONCRETE CURB AND GUTTER	LF	913	\$	\$
37	8s	502	CONCRETE SIDEWALKS	SY	10	\$	\$
38	9s	503.1	PORTLAND CEMENT CONCRETE DRIVEWAY	SY	237.2	\$	\$
39	10s	503.5	GRAVEL DRIVEWAY (REMOVE/INSTALL)	SY	29.1	\$	\$
40	11s	530.1	BARRICADES, SIGNS, AND TRAFFIC HANDLING - CANDLELIGHT	EA	1	\$	\$
41	12s	530.1	BARRICADES, SIGNS, AND TRAFFIC HANDLING - LEMING	EA	1	\$	\$
42	13s	530.1	BARRICADES, SIGNS, AND TRAFFIC HANDLING - W HOLLYWOOD	EA	1	\$	\$
43	14s	550	TRENCH EXCAVATION SAFETY PROTECTION	LF	2828	\$	\$
44	15s	848	8" PVC GRAVITY SANITARY SEWER PIPE (SDR 26-2241, 160 PSI), (ALL DEPTHS)	LF	2828	\$	\$
45	16s	852	SANITARY SEWER MANHOLE (0'-6')	EA	13	\$	\$
46	17s	852	EXTRA DEPTH MANHOLES (GREATER THAN 6')	VF	10.9	\$	\$
47	18s	854	SANITARY SEWER LATERALS, (SDR 26, ASTM 2241, 160 PSI)	LF	1876	\$	\$

48	19s	854	TWO-WAY SANITARY SEWER CLEANOUT	EA	82	\$	\$
49	20s	854	ONE-WAY SANITARY SEWER CLEANOUT	EA	1	\$	\$
50	21s	865	BYPASS PUMPING (SMALL DIAMETER SANITARY SEWERS) - CANDLELIGHT	EA	1	\$	\$
51	22s	865	BYPASS PUMPING (SMALL DIAMETER SANITARY SEWERS) - LEMING	EA	1	\$	\$
52	23s	865	BYPASS PUMPING (SMALL DIAMETER SANITARY SEWERS) - HOLLYWOOD	EA	1	\$	\$
53	24s	866	PRE SEWER MAIN TELEVISION INSPECTION (8"-15")	LF	2828	\$	\$
54	25s	866	POST SEWER MAIN TELEVISION INSPECTION (8"-15")	LF	2828	\$	\$
				SUBTOTAL (ITEMS 1 - 54)		\$	

100	MOBILIZATION AND DEMOBILIZATION, MAX 10% OF LINE ITEMS 1 - 54	L.S.	1	\$
101	PREPARING ROW, MAX 5% OF LINE ITEMS 1 - 54	L.S.	1	\$

Mobilization and Prep of ROW shall be limited to the maximum percentage shown. **If the percentage exceeds the allowable maximum stated for mobilization and or preparation of ROW, SAWS reserves the right to cap the amount at the percentages shown and adjust the extensions of the bid items accordingly.**

<b>TOTAL BID PRICE (TO INCLUDE LINE ITEMS 1 – 54 AND 100-101)</b>	\$
---	----

## **ARTICLE VIII. – CONTRACT COMPLETION TIME**

Section 8.6 Liquidated Damages for Failure to Complete on Time: of the General Conditions shall be amended as follows:

Add the following to the end of the paragraph:

Liquidated Damages will be assessed at \$869 per day.

The remaining sections of Article VIII shall remain the same.